

**The Basis of All Our Priestly Service—  
The Fire from the Altar of Burnt Offering**

**Message 2 - Week 3**

**Wednesday**

Lev. 10:1 – Footnote 1<sup>2</sup>

**III. We must serve God not with strange fire but with the fire from the altar—Lev. 10:1-2; 9:24; 6:13**

According to this typology, we need to pray, “Lord save me from strange fire. Save me from having strange fire in the children services, with the young people, with the ushering services for the Lord’s table.” I always have a burden for those that usher. This is because this was the first service that left me with an impression upon knowing the Lord and His recovery. The first church meeting I attended was in Irving Texas. The meeting hall has a similar entrance to that of Anaheim, with walking stairs, walking up. When I came into the hall, there were ushers at the entrance at the bottom of the stairs; and at the top of the stairs, there were ushers as well. At both entrances, I was welcomed by many who said things such as, “Welcome brother, Jesus is Lord. Praise the Lord. What a joy to have you with us. Hallelujah!” Even while they were ushering me to my seat, the ushers warmly welcomed me and made me feel at home. What a fire! I asked myself, “What fire do these people have?” This was the fire of the Spirit! They introduced me into the divine mystical realm. May the Lord provide for the ushering service, that they would be covered with the fire. I am not appealing to your emotions, but rather encouraging you that we would all go forward with the sevenfold intensified Spirit.

- A. According to typology, strange fire is any fire other than that which burns on the altar—10:1
- B. The failure of Nadab and Abihu lay in their failure to use the fire from the altar; what they used was common fire, not holy fire.
- C. Strange fire signifies man’s natural enthusiasm, natural affection, natural strength, and natural ability offered to God.

All of these interfere with the work of God.